

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

NOV 13 1979

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... DEC 27 1979

Corrected application filed..... FEB 25 1980

Map filed..... FEB 25 1980 under 39620

The applicant..... White Pine County

..... P.O. Box, 659, of Ely, Nevada 89301, hereby make^s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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1. The source of the proposed appropriation is..... Underground Well No. L2
Name of stream, lake or other source.

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2. The amount of water applied for is..... 6.0 cfs..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Industrial Purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... in the NE¼NE¼ of Section 17,

T.20N., R.58E., M.D.B.&M., whence the Southeast Corner of Section 13,

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, T.20N., R.58E., M.D.B.&M. bears S.76°32'31"E., 21,906.99 feet distant it should be stated. tant

6. Place of use..... Sections 16,17,18,19,20,21, T.20N., R.58E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

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7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) The water will be diverted through a pipeline (approximately 24" in diameter) to the proposed place of use.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$25,000.000

10. Estimated time required to construct works.....5 years

11. Estimated time required to complete the application to beneficial use.....10 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This Application is being filed in conjunction with 5 other applications (Nos. 39620, 39622 through 39625) for a total yearly draw of 26,063 acre feet per year for a Power Generating Plant.

Applicant White Pine County

By s/ Richard W. Forman, Agent

Compared.....lp/jk

P.O. Box 150
Ely, Nevada 89301

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second _____

Actual construction work shall begin on or before.

Proof of commencement of work shall be filed before.

Work must be prosecuted with reasonable diligence and be completed on or before.

Proof of completion of work shall be filed before.

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before.

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
 Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
 Proof of beneficial use filed..... my office, this.....day of.....
 Cultural map filed.....
 Certificate No..... Issued..... A.D. 19.....

WITHDRAWN BY APPLICANT

AUG 31 1982 *file*

218 (Rev.)

State Engineer

STATE ENGINEER